



**ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA**  
**JODHPUR ROMANA, MANDI DABWALI ROAD, BATHINDA, PUNJAB- 151001**  
 ਅਖਿਲ ਭਾਰਤੀ ਆਯੁਰਵਿਗਿਆਨ ਸੰਸਥਾਨ, ਬਠਿੰਡਾ | अखिल भारतीय आयुर्विज्ञान संस्थान, बठिंडा



**RECRUITMENT CELL**

AIIMS/BTI/RC/JRF/575

21 Nov 2022

**Advertisement for Walk-In Interview for Junior Research Fellow (JRF) in the Department of Radiodiagnosis, AIIMS Bathinda**

Applications in the prescribed format are invited for one post of Junior Research Fellow in **Science and Engineering Research Board (SERB), New Delhi sponsored** project entitled **"Screening and diagnosis of depression: focus on genomic alterations and functional Magnetic resonance imaging"**, purely temporarily. The details of the post are as follows:

| Name of Post & Number of Post   | Tenure of the Post | Monthly Emoluments  | Essential Qualification & Age Limit   | Desirable Qualification  |
|---|--------------------|---|---|--|
| Junior Research Fellow (JRF) & 01 (One)   | Upto 2 years       | Rs 31000/- per month + HRA (as per norms of funding agency) | 1. M.Sc. or equivalent in any branch of the life sciences/medical sciences or related sciences with minimum of 60% marks.<br><br>2. NET/GATE/ or equivalent qualification is a compulsory requirement for this project.<br><br>Age Limit: 28 Years on the date of Interview with relaxation to SC/ST/OBC candidates as per Government of India norms. | 1. M.Sc. Human Genetics/Human Genomics/Life sciences/Bioinformatics/Radiology (Medical Imaging).<br><br>2. Good knowledge about molecular genetic techniques/bioinformatics analysis and/or medical imaging (Radiology). |
| <b>Job Profile:</b> Candidate is expected to work on medical imaging and genetics focusing on depression. The major techniques include fMRI data analysis, Nucleic Acid extraction from patient and control samples, NGS data analysis etc. |                    |   |   |  |

**Essential documents needed for Walk-In-Interview:** All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on **28 Nov 2022** at 09:00 AM at the **College Council Hall, Admin Block, Medical College, AIIMS Bathinda**. For any query, the candidate can mail to Dr. Paramdeep Singh, Principal Investigator, Additional Professor, Department of Radiology at

[paramdeepdoctor@gmail.com](mailto:paramdeepdoctor@gmail.com). Information and further updates will also be available on the website [www.aiimsbathinda.edu.in](http://www.aiimsbathinda.edu.in).

Note: 1. The above post is purely temporary for sanctioned project and duration. 2. No TA/DA or any other allowances will be paid for attending the interview. 3. Your appointment may be cancelled at any time in case of any misconduct, unsatisfactory work or if the candidate is found ineligible later. 4. The rules and regulations of AIIMS Bathinda and/or funding agency (SERB) will be applicable on the selected candidate.

#### **GENERAL TERMS & CONDITIONS:**

**1. Reporting time for candidate's starts at 09:00 AM on 28 Nov, 2022 and closing time to report for interview is 10:00 AM on 28 Nov, 2022, after which no additional candidates would be entertained for interview.**

2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have No right to claim for permanent Employment under SERB / AIIMS, Bathinda or continuation of his/her services in any other project.

3. No enquiries shall be entertained in this regard after due date.

4. Post may increase/decrease as per requirement and at the sole discretion of Competent Authority, AIIMS, Bathinda.

5. All educational professional and technical qualification should be from a recognized Board/ University and full-time.

6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.

7. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.

8. No TA/DA will be admissible to appear in the interview, including (SC/ST candidates).

9. This position will be purely on temporary/contractual basis for the specified period of time and based on project.

10. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.

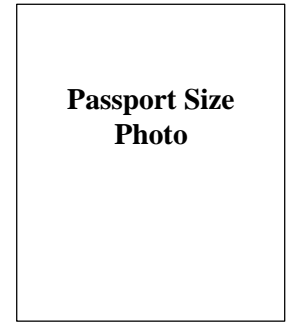
11. Canvassing in any form will be a disqualification.

12. Age / Education qualification / Experience will be considered till last date of the advertisement.

**Recruitment Cell,  
AIIMS, Bathinda**

**FORMAT FOR APPLICATION**

1. Name of the Post:
2. Advertisement File No. & Date:
3. Name of the Candidate:
4. Father's Name:
5. Date of Birth:
6. Age:
7. Category:
8. Permanent Address:
9. Address of Correspondence:
10. Email Address:
11. Phone No. Mobile \_\_\_\_\_ Landline No. \_\_\_\_\_
12. Qualification from High School and above:



| S. No. | Qualification | Name of Board/University | Year of Passing | Percentage of Marks |
|--------|---------------|--------------------------|-----------------|---------------------|
| 1.     |               |                          |                 |                     |
| 2.     |               |                          |                 |                     |
| 3.     |               |                          |                 |                     |
| 4.     |               |                          |                 |                     |
| 5.     |               |                          |                 |                     |

13. Experience (Post Qualification):

| S. No. | Post | Name of the Institution | From (DD/MM/YY) | To (DD/MM/YY) | Total Experience | Duties & Responsibility |
|--------|------|-------------------------|-----------------|---------------|------------------|-------------------------|
| 1.     |      |                         |                 |               |                  |                         |
| 2.     |      |                         |                 |               |                  |                         |
| 3.     |      |                         |                 |               |                  |                         |
| 4.     |      |                         |                 |               |                  |                         |
| 5.     |      |                         |                 |               |                  |                         |

I hereby declare that above information provided by me is correct to my knowledge and belief.

.....  
(Signature of the Candidate)

**Enclosures attached: -**

- 1.
- 2.