

ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA JODHPUR ROMANA, MANDI DABWALI ROAD, BATHINDA, PUNJAB- 151001

RECRUITMENT CELL



PASTE HERE

APPLICATION-FORM

NOTE: TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.

| | | Da | te or tr | ansaction | on | Amou | nt in ₹ | SELF ATT | |
|-------------------------------------------------------|----------------|---------|----------|-------------|--------|----------|---------|----------|--|
| . | | | | | | | | | |
| Post applied for:(for All Ind | | | | | | | | | |
| (a) Full Name (BLOCK L | ETTERS): | | | | | | | | |
| (First Name) | | (Middl | le Name | e) | | (Si | urname) | | |
| (b) Sex: Male / Female | | | (c) Mari | tal Status: | Marrie | d / Unma | rried | | |
| Father's/Husband's Nam | ne: | | _ | | | | | | |
| Category: PwBD/EWS/S | SC/ ST/OB | C(NCL)/ | GEN | | 1 | | | | |
| (a) Address: | | | _ | | | | | | |
| (a) / laar 888. | | | | | | | | | |
| (a) / (dui 000) | | | | | | | | | |
| Email. | | | | | | | | | |
| | | | | | | | | | |
| Email. | | PIN: | | | | _ | | | |
| Email | | PIN: | | | | _ | | | |
| Email Mob. No (b) Permanent Address_ | | PIN: | | | | _ | | | |
| Email Mob. No (b) Permanent Address_ Email | | PIN: | | | | _ | | | |
| Email Mob. No (b) Permanent Address Email Mob. No | (| PIN: | |) | | | | | |
| Email Mob. No (b) Permanent Address Email Mob. No | ((Date | PIN: | ((Mo |) | (| | | | |

| Examination Passed | | Year of Passing | | No. of attempts | | Class/Division and Percentage | | University/ Institution | |
|-------------------------------|-------------|-------------------------|-----|-----------------|-----------|----------------------------------|------------|---------------------------|------------------|
| Matric/S.S.C. | | | | | | | | | |
| Intermediate/ | HSC | | | | | | | | |
| Diploma/Certif | ficate in | | | | | | | | |
| Bachelor Degr | ree in | | | | | | | | |
| Master's Degr | ee in | | | | | | | | |
| Any Other Qua | alification | | | | | | | | |
| | | Experienc ested copi | | experience | certifica | ites) | | | |
| Name of Post & | Period | od (Date) | | Duration | | Name of the Organization | | ary Drawn/ / Scale (In | Nature of Duties |
| Indicate Temporary/ Permanent | From | То | Yrs | s. Mths. | Days | J | cas | e of Govt. ganization) | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| Total Experience | | Yea | ars | I | Months_ | Days | <u>. [</u> | | <u> </u> |

7.

Nationality:______Religion: ___

| 10. | Details | of Prizes, Medals, Scholarships & National | International Awards etc.: |
|---------------------------------------|----------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 11. | Addition | nal qualification such as membership of scie | ntific society etc.: |
| 12. | (a) | Present employment/ post held if any | : |
| | (b) | Pay Scale | : |
| | (c) | Total emoluments drawn | : |
| | (d) | Address of present employer | : |
| | | | : |
| 13. | | ed, what notice period would you before joining | : |
| 14. teaching, given in A | research | n and administrative, related to the job, whi | ngths in different fields of activity including patient care ch, in your view, entitles you to the post applied for may b |
| 15. as per lis | | attested copies of certificates/ degrees in d Annexure-II. | support of age, category, qualification and experience etc |
| Date: | | | |
| Place: | | | Signature of the candidate |
| | | | |

DECLARATION BY THE CANDIDATE

| Post applied for | at AIIMS, Bathinda. |
|-----------------------------------------------------------|----------------------------------------------------------|
| I hereby declare that the above information is true | e, complete and correct to the best of my knowledge |
| and belief. I have not suppressed any material, | , fact or factual information. I understand that my |
| candidature is liable to be rejected in the event of | of any mis- statement/discrepancy in the particulars |
| being detected and after my appointment in such | n an event, my services are liable to be terminated |
| without any notice to me or reasons thereof. I am | not aware of any circumstance, which might impair |
| my fitness for employment under the Government. | |
| I further declare that I fulfill all the conditions of el | igibility regarding age limit, educational qualification |
| and experience etc. prescribed for the post. | |
| | |
| I am not employed in any other Government Institut | tion/ Autonomous body. |
| | OR |
| I am employed with | Government/Private Institution and if selected, I |
| shall join duty only after acceptance of my resignati | on from my current employer |
| | |
| Date: | |
| Place: | Signature of the candidate |
| i lacc. | digitatore of the cariotate |
| *DECLARATION TO BE SIGNE | ED BY OBC CANDIDATES ONLY |
| | |
| | r/wife of |
| resident of Village/Town/City/District | |
| StateCommunitydeclare that I belong to the | |
| recognized as a backward class by the Govt. of Inc | |
| • | · |
| as per orders contained in Department of Personr | - |
| No.36012/22/93-Estt(SCT) dated 8.9.1993. It is | _ |
| persons/sections (creamy layer) mentioned in Co | · · · |
| dated 08.09.1993 and modified vide Govt. of India | , Department of Personner and Training Ow |
| No.36033/3/2004Estt(Res) dated 09.03.2004. | |
| | |
| Place: Date: | (Signature of the applicant) |

*Note: The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

ANNEXURE-I

ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA, PUNJAB

| Post applied for | | | | | | | | |
|------------------|----------------------------------------------|---------|------------------------|--|--|--|--|--|
| | SELF EVA | LUATION | | | | | | |
| | (Require under Column 14 of the application) | | | | | | | |
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| | | | | | | | | |
| Date: | | | Signature of candidate | | | | | |
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ANNEXURE-I

LIST OF ENCLOSURES: (Required under column 15 of the application)

| S. No | Certificates | Tick (√) as applicable |
|-------|------------------------------------------------|------------------------|
| 1. | Date of Birth certificate & Matriculation | |
| | certificate | |
| 2. | Aadhar Card/ Identity Card | |
| 3. | Diploma/Certificate Course Certificates | |
| 4. | Bachelor Degree Certificates | |
| 5. | Master's Degree Certificates | |
| 6. | Any other degree certificates | |
| 7. | Experience certificate(s) | |
| 8. | Community certificate (SC, ST, OBC, EWS, PwBD) | |
| 9. | Proof of Application fee deposit | |
| 10. | Copies of any other relevant documents | |

Signature of candidate