

ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA JODHPUR ROMANA, MANDI DABWALI ROAD, BATHINDA, PÚNJAB- 151001

ਅਖਿਲ ਭਾਰਤੀ ਆਯੁਰਵਿਗਿਆਨ ਸੰਸਥਾਨ, ਬਠਿੰਡਾ | अखिल भारतीय आयुर्विज्ञान संस्थान, बठिंडा

RECRUITMENT CELL



Application Form for Faculty Posts on Direct Recruitment Basis at AlIMS, Bathinda

Transaction reference no.	Date	Amount

Please attach proof of Fee Receipt with this application form

NOTE:

TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SENT DULY 'TYPED', SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.

PASTE HERE LATEST SELF ATTESTED **PHOTOGRAPH**

2. BRIEF OF CANDIDATE TO BE SUBMITTED

Application for the Post of	
Department	
Category under which applied (UR/SC/ST/ OBC/ EWS/PwBD)	

I. **CANDIDATE DETAILS**

1	Full Name (in BLOCK LETTERS) as per Matriculation Certificate	
2	Father's Name	
3	Mailing Address	
4	Mobile No	
5	Telephone No.	
6	Email address	
7	Aadhar No	
8	Permanent Address	

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9	Date of Birth (DD/MM/YYYY)			
10	Age	Years	Months	Days
	3			1
11	Gender			
• •	Condo			
12	Marital Status			
	Marital Statas			
13	Whether Orthopedic Physically			
	Handicapped (OPH) (Yes/No)			
	Attach attested copy of			
	certificate on the proforma			
14	Percentage of disability			
	,			
15	State of Domicile			
. •	Ctate of Definions			
16	Nationality			
	rationality			
17	Religion			
. ,	religion			
18	Presently working in Institution			
	(Govt or Private) if Yes, Full			
	address of the employer			
	(Institution/Hospital)			
	1 /			

II. **EDUCATIONAL QUALIFICATIONS:**

(Please attach attested copies of certificates/degrees in support of your qualifications) (a) <u>Undergraduate Career</u>

Examination Passed	Year of Passing	No. of attempts	Class/ Division	Name of Institute/ University	Medical Council Registration No. Wherever Required
Matric/S.S.C.					
Intermediate/ HSC					
B.Sc. in					

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M.B.B.S			

(b) Postgraduate Career:

Examination Passed	Year of Passing	No. of attempts	Class/Division	Name of Institute/ University
M.D./M.S.				
M.Sc. in				
D.M*/ M.Ch.*				
D.N.B.				
Ph.D.				

^{*} Must indicate No. of years of the course (2yrs/3yrs/5yrs) and name of the Institute with full address.

III. <u>TEACHING/RESEARCH EXPERIENCE:</u>

(Please attach attested copies of Experience Certificates)

After obtaining Postgraduate/ Super Specialty/ Ph.D. Qualification including present employment:

SI.	Post held (Indicate Temporary/	Pei	riod	To	otal peri	od	Pay	Name of Organization &	
No.	Permanent)	From	То	Yrs.	Mths.	Days	Scale	Employer's Address	
1.									
2.									
3.									

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		Total			

IV. <u>ACHIEVEMENTS:</u>

1	Details of Prizes, Medals, Scholarships & National / International Awards etc.	
2	Additional qualification such as Membership of Scientific Society etc.	
3	Research Experience, if any, together with details of published works in indexed journals.	
4	Details of Research projects with extramural funding with amount of fund received	
5	No. of Papers presented at National Conference	
6	No. of Papers presented at international conference	
7	No. of Chapter in books/ books edited	
8	Are you willing to accept the consolidated pay offered?	
9	If selected, what notice period would you require before joining	
10	Have you been outside India for Academic Purpose? If so, give information.	

3. a) RESEARCH PUBLICATIONS:

- Total Number of Publications
- Total number of Publications in PubMed
- Total number of publications as the first or corresponding author
- H index

Please provide a list of all your scientific publications available in PubMed in chronological order providing details of articles including whether original article/review/case report, indexed / non-indexed, impact factor and number of citations for the articles:

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SI. No.	Particulars of Article (In Vancouver format)	Туре	Indexed in	Impact Factor of the Journal	Citations

3. b) Please provide a list of all your chapters in books/ books edited in chronological order:

SI. No.	Particulars of Chapter/ Book (in Vancouver format)

4. State the foreign/ regional languages you know:

No.	Language	Can read	Can write	Can speak
(i)				
(ii)				
(iii)				

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		the names/particulars of two re om personal knowledge to your f	eferees from your specialty who itness for the post.
Note:			
i.	You should have we	orked with one of the referees	for at least two years.
ii.	They must not be re	elated to you	
	NAME	STATUS & INSTITUTE	CONTACT NUMBER
	I attach attested copies of sperience etc. as per list e	certificates/degrees in support on closed <u>Annexure-I</u>	of age, category, qualification
Date:			Signature of the candidate
Place:			
NOTE:	:		
	COMPLETE APPLICATION FEE OF TH	TION AND THE APPLICA E REQUIRED AMOUNT WILL I	
D		IN GENERAL CONDITION	ESTED PHOTOCOPIES OF ONS OF ADVERTISEMENT
	DE	CLARATION BY THE CANDIDA	ATE
(Post a		in the Deptt. of	
	MS, Bathinda).	Dopti. or	

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I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis-statement/ discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof. I am not aware of any circumstance which might impair my fitness for employment under the Government on regular basis.

I am not employed in any other Government Institution/ Autonomous body.

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I am employed with	Government/Private	Institution	and if
selected, I shall join duty only after acceptance of my resi	gnation from my curre	ent employe	er

Date: Signature of the candidate

Place:

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ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA SELF EVALUATION (not more than 150 words)

Post applied for	
Date:	Signature of candidate
	eignature er earraidate

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LIST OF ENCLOSURES

S.No	Particulars of enclosures	Attached (Yes/No)
1.	Birth Certificate	
2.	Matriculation Certificate	
3.	Marksheets of MBBS/ M.Sc for all years	
4.	MBBS Degree Certificate	
5.	M.D/ M.S./ DNB/ M.Sc Degree Certificate	
6.	D.M./ M Ch. Degree Certificate	
7.	Experience Certificate(s)	
8.	Community Certificate [SC, ST / OBC (Non-Creamy Layer)]	
9	Income and Asset certificate in case of EWS candidates	
10	Registration & Additional Registration with Medical Council Certificate	
11.	Disability Certificate, if applicable	
12.	NOC, if applicable	
13.	Transaction Fee Receipt	
14.	Any other relevant certificate(s)	

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Candidates already employed in Central/ State Govt./ Autonomous Institutions / Statutory Organizations/ PSUs under Central/ State Govt. should get the following endorsement signed by their present employer (appointing authority).

No Objection Certificate

1.	Certifie	ed that [Or./ Sh	ri/ Smt	./ Kumari _								
holds	а	post	of							in	dep	artment	of
										_for	the	period	from
		to			on	regular	basis	in this	Depa	rtment	/ Offic	e/ Insti	tution/
Organ	ization.												
2.	I have	e no	object	ion to	o his/ he	r appli	cation					-	
						_	in	th	е	de	partme	ent	of
					_ at AIIMS	, Bathin	da. In	the eve	nt of	his / h	ner sel	ection ¹	to the
post,	he/	she	will	be	relieved	from	the	duty	to	take	up	the	post
of					at Al	IMS, Ba	thinda.						
No					_	Si	gnature	e					
Dated					_	D	esignat	ion					
						(5	Seal with	h Name	& Des	ignatio	nn)		

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ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA BRIEF OF THE CANDIDATE

				I				
Name of the Can	didate:						Paste recent passport size	
Applied for the P	ost of:						photograph here.	
Applied in the De	epartment:						nere.	
Applied under Car (UR/OBC/SC/S'								
(OR) ODG/3G/3	Date of Birth			Age of cand	idate as on last date of s	uhmission of on	lineannlication	
Year	Month		Day	rige or cana	idate as off fast date of s	451111331011 01 011	ппе аррпсасіон	
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				Qualific	ation			
Qualification	Year of Passin	g	No. of att		ı	me of the Insti	tution	
Degree				-				
MBBS								
M.D.								
D.M./M.Ch								
D.N.B.								
PGDNB								
Any other								
-				Experi	ence			
Post/Level/	Dura	Duration			ame of the	Du	nation (VVMMDD)	
Designation	From	From To		Organiza	tion/Institution	Du	Duration (YYMMDD)	
	T	1	1	Paper Pul	blished	T		
National/ International	Indexed	No Inde	on- exed	Accepted of publication		Presente	Presented at Conferences	
National								
International								
Total								
a								
Chapter in Books :								
Awards/								
Recognitions:								
Any other info	ormation:							
Notice period		oining	g:					
r	1 J							

Date: Signature of Candidate

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