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|  | **ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA**  **JODHPUR ROMANA, MANDI DABWALI ROAD, BATHINDA, PUNJAB- 151001**  **ਅਖਿਲ ਭਾਰਤੀਆ ਯੁਰਵਿਗਿਆਨ ਸੰਸਥਾਨ, ਬਠਿੰਡਾ | अखिल भारतीय आयुर्विज्ञान संस्थान, बठिंडा**  **RECRUITMENT CELL** |  |

**Application form for consideration for promotion under APS to the grade of**

**For the batch :**

1. Name in block letters:-

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| Dr. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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1. (a) Department :

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(b) Present designation:-

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1. Date of Birth (DD/MM/YYYY)
2. Name of Central/ State Medical Council in which Registered, Registration No. & Date:

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1. Educational Qualification:- (Please tick the relevant Degrees)

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| **Name of the Examination** | **Subject/ Discipline/Title** | **University/ Institute/ College** | **Month & Year of Passing final**  **Examination** | **No. of attempts** | **Class/Division**  **/Grade** |
| **M.B.B.S** |  |  |  |  |  |
| **M.D./M.S.** |  |  |  |  |  |
| **D.M./M.Ch** |  |  |  |  |  |
| **M.Sc.** |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |
| **Any other examinations(S)** |  |  |  |  |  |

1. Detail of Research work and published material during the assessment period, if any, mention the details and enclose reprint thereof:-
2. Employment details at AIIMS(starting from Assistant Professor only) :-

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| **Designation** | **From** | **To** | **Details of Extra Ordinary**  **Leave without pay during assessment period, if any** |
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1. Publication and Research Work (Give number only) (during the assessment period for the present promotion)

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|  | **Published** | **Under Publication** | **1st Author/Communicating Author** |
| 1. **Research Papers**    1. Indexed Journals    2. Non-Indexed Journals |  |  |  |
| 1. **Books**    1. Text Books    2. Edited Books    3. Educational Books |  |  |  |
| **3. Chapter in Books** |  |  |  |
| 1. **Abstracts**    1. Indexed Journals    2. Non-Indexed Journals |  |  |  |

1. Research Projects as Chief Investigator/Co-investigator:

|  |  |  |
| --- | --- | --- |
| **Source of Funding** | **Year** | **Total Amount** |
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1. Awards, fellowships and membership of professional bodies:-
2. Membership of Editorial boards of indexed international journals/Review Committees at National bodies and Institutions:-
3. Service: [Contributions made towards the development of new unit / specialty / laboratory / facility / programs / therapeutic or diagnostic procedures developed or patents taken (enclosed evidence)]:-
4. Contributions in community & national programmes:-
5. Describe you most notable contribution in Teaching and Research in 200 words:-
6. List of enclosures:

1.

2.

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##### UNDERTAKING

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

Place: Signature:

Date: Name of the Candidate:

(IN BLOCK LETTERS)

Comments of Head of the Department / Officer Incharge of the Department

Signature

Name, Designation & Office Seal of the Recommending & Forwarding Authority